

Student Name and Grade:

Students,

Welcome to Student Government! We are a student-run organization that aims to increase student body participation and spirit through events, including homecoming, trunk-or-treat, prom, the winter dance, and many more!

To join student government for the 2023-2024 school year:

1. Make a copy of the application below
2. **Email the completed application in PDF** format to the officers and Mr. Alsup listed below.

The deadline for the application is Friday, **September 1**. Late applications will not be considered.

### Student Government Officers

President: Luke Brevoort - [Luke.Brevoort@s.stemk12.org](mailto:Luke.Brevoort@s.stemk12.org)

Vice President: Alex Rogers - [Alex.Rogers@s.stemk12.org](mailto:Alex.Rogers@s.stemk12.org)

Treasurer: Kylie Pautler - [Kylie.Pautler@s.stemk12.org](mailto:Kylie.Pautler@s.stemk12.org)

Secretary: Auburne Mauger - [Auburne.Mauger@s.stemk12.org](mailto:Auburne.Mauger@s.stemk12.org)

Teacher Advisor: Mrs. Myrick - [Kelli.Myrick@stemk12.org](mailto:Kelli.Myrick@stemk12.org)

### Application Requirements:

1. You must be a high school student attending STEM for the 2023-2024 school year.
2. You must have a 3.0 unweighted GPA. Current 9th graders must be in good academic standing in all classes.
3. You must complete the application below, including:
  - a. Part 1: Questionnaire
  - b. Part 2: Essay Questions
  - c. Part 3: Transcript and optional Teacher Recommendations
    - i. Transcripts for 9th through 11th graders or grade checks for 8th graders **must be turned in to Mr. Alsup [Ryan.Alsup@stemk12.org](mailto:Ryan.Alsup@stemk12.org), only.** Students are not allowed to see other students transcripts.

You will receive an email from the student government officers confirming that we have received your application. If you have any questions about student government, as an organization, or the application, please contact one of the current officers or Mr. Alsup. We look forward to seeing you next year!

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## **Part 1: Questionnaire**

### **I. Terms and Conditions:**

Circle your answer to the following questions:

1. Will you be committed to attending one meeting per week?  
Yes / No
2. Will you attend 25 mandatory hours (at the discretion of the advisor) worth of student government events per semester to pass the class?  
Yes / No
3. Will you accept the large time commitment that a formal student organization, such as student government, requires?  
Yes / No
4. Do you have a desire to help improve and sustain the morale of the student body?  
Yes / No
5. Can you plan your schedule to minimize conflicts and prioritize Student Government?  
Yes / No
6. Do you understand that your attitude and determination as a member reflect on the club as a whole?  
Yes / No
7. Can you ensure that your attitude towards the club will be positive and constructive?  
Yes / No
8. Do you understand that if chosen to be a member, you must embody and fulfill the calls to action that these statements portray?  
Yes / No
9. Will you be OFF CAMPUS during the 2022-2023 school year?  
Full-Time / Part-Time / No

### **II. Previous or current club involvement/leadership experience with a short description. (Only 5, number based on perceived importance):**

- 1.
- 2.
- 3.
- 4.
- 5.

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## **Part 2: Free Response Questions**

Please respond to the following set of prompts. Answer the questions sufficiently with no more than a paragraph for each answer.

### **Questions:**

1. In your opinion, what is the purpose of a student government in a school?
2. What strengths and weaknesses do you have that would make you a strong member of student government?
3. What are your ideas and goals for next year in student government?
4. How do you plan on cultivating spirit and raising morale as a member of student government? Answer using specific details and examples.
5. What excites you the most about being a student government member?

Chose one of the following questions to answer:

1. You're a new addition to the crayon box. What color would you be? Why?
2. It is raining, what obscure item would you use to block the rain and why?
3. What type of plant are you and why?
4. You have been selected to go to space with one personal item. What is your item and why?

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### **Part 3: Transcript**

#### **I. Transcript**

- A. Send a separate PDF file along with this one
- B. Your transcript can be found under the 'Reports' section on Infinite campus
- C. These must be sent to only Mr. Alsup - [Ryan.Alsup@stemk12.org](mailto:Ryan.Alsup@stemk12.org)**

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**Part 4: OPTIONAL Teacher Recommendation Forms**

Please have a written letter of recommendation attached if you would like to fulfill the optional requirement.